



B.04.09.03. III.1

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ਭਗਤ ਕਰਨਾਮੁ ॥ ੨੭ ॥

ॐ नमो भगवते वासुदेवाय







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ॐ नमो भगवते वासुदेवाय



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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

សេចក្តីសង្ខេបនៃការងារ និង ការងារសង្គមស្រី

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တစ်ခုခုကလေးတစ်ခုခုရှိနေပြီဟုဆိုရန်အတွက်

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၁။ ဤသို့ပါးလှပေသော အကယ်အတတ်များကို ကြည့်ရှုလိုက်ပါက
 ၂။ သူတို့၏ အမည်နှင့် အသံကို မကြားရဘဲ၊ ပုံစံသာ တွေ့မြင်ရသည်။
 ၃။ ထိုအခါတွင် သူတို့၏ စိတ်နှလုံးကို ဖမ်းဆီးထားပြီး
 ၄။ သူတို့၏ အသံကို မကြားရဘဲ၊ ပုံစံသာ တွေ့မြင်ရသည်။
 ၅။ ထိုအခါတွင် သူတို့၏ စိတ်နှလုံးကို ဖမ်းဆီးထားပြီး
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 ၉။ ထိုအခါတွင် သူတို့၏ စိတ်နှလုံးကို ဖမ်းဆီးထားပြီး
 ၁၀။ သူတို့၏ အသံကို မကြားရဘဲ၊ ပုံစံသာ တွေ့မြင်ရသည်။

[illegible]

ឯកសារនេះ គឺជាឯកសារដើម ដែលបានរកឃើញនៅក្នុងប្រាសាទបាវ ឃុំបាវ ស្រុកបាវ ខេត្តបាត់ដំបង ។

ឯកសារនេះ គឺជាឯកសារដើម ដែលបានរកឃើញនៅក្នុងប្រាសាទបាវ ឃុំបាវ ស្រុកបាវ ខេត្តបាត់ដំបង ។

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၁၂၅၅ ခုနှစ် ဇန်နဝါရီလ ၁၁ ရက်နေ့ နံနက် ၈ နာရီခန့်တွင်
တရားရုံးသို့ တရားစွဲဆိုခဲ့သော အမှုတွင်
တရားရုံးမှ တရားစွဲဆိုခဲ့သော အမှုတွင်
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တရားရုံးမှ တရားစွဲဆိုခဲ့သော အမှုတွင်

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၁။ အထွေထွေအားဖြင့် အောက်ပါအတိုင်း ဖော်ပြပါ အချက်များကို အခြေခံ၍
 ၂။ အောက်ပါအတိုင်း ဖော်ပြပါ အချက်များကို အခြေခံ၍
 ၃။ အောက်ပါအတိုင်း ဖော်ပြပါ အချက်များကို အခြေခံ၍
 ၄။ အောက်ပါအတိုင်း ဖော်ပြပါ အချက်များကို အခြေခံ၍
 ၅။ အောက်ပါအတိုင်း ဖော်ပြပါ အချက်များကို အခြေခံ၍

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Handwritten text in a cursive script, likely a historical document or letter.

Handwritten text in a cursive script, likely a historical document or letter.

Handwritten text in a cursive script, likely a historical document or letter.

Handwritten text in a cursive script, likely a historical document or letter.

Handwritten text in a cursive script, likely a historical document or letter.

Handwritten text in Khmer script, likely a historical document or manuscript. The text is arranged in approximately 10 horizontal lines across the page. The script is cursive and somewhat faded, characteristic of older handwritten documents. The content appears to be a formal record or a list of items, possibly related to a royal decree or a historical account. The text is written in a traditional Khmer style, with some characters that are difficult to decipher due to the fading and the cursive nature of the script. The document is on a piece of aged, yellowish paper with some visible wear and tear at the edges.

Handwritten text in Burmese script, likely a historical document or manuscript. The text is arranged in several lines across the page. A prominent horizontal line is drawn across the middle of the page, separating the upper and lower sections of the text. The script is cursive and characteristic of traditional Burmese writing.

[illegible]

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[Faint handwritten text, likely bleed-through from the reverse side.]

ឆ្នាំ ១២០០ ព្រះបាទ ជ័យវរ្ម័ន ទី ៧ បាន កែប្រែ ឈ្មោះ ខេត្ត បាត់ដំបង ឲ្យ ជា ខេត្ត បាត់ដំបង ឡើងវិញ ដូច មុន មក ។

ឆ្នាំ ១២០១ ព្រះបាទ ជ័យវរ្ម័ន ទី ៧ បាន កែប្រែ ឈ្មោះ ខេត្ត បាត់ដំបង ឲ្យ ជា ខេត្ត បាត់ដំបង ឡើងវិញ ដូច មុន មក ។

ឆ្នាំ ១២០២ ព្រះបាទ ជ័យវរ្ម័ន ទី ៧ បាន កែប្រែ ឈ្មោះ ខេត្ត បាត់ដំបង ឲ្យ ជា ខេត្ត បាត់ដំបង ឡើងវិញ ដូច មុន មក ។

ឆ្នាំ ១២០៣ ព្រះបាទ ជ័យវរ្ម័ន ទី ៧ បាន កែប្រែ ឈ្មោះ ខេត្ត បាត់ដំបង ឲ្យ ជា ខេត្ត បាត់ដំបង ឡើងវិញ ដូច មុន មក ។

ឆ្នាំ ១២០៤ ព្រះបាទ ជ័យវរ្ម័ន ទី ៧ បាន កែប្រែ ឈ្មោះ ខេត្ត បាត់ដំបង ឲ្យ ជា ខេត្ត បាត់ដំបង ឡើងវិញ ដូច មុន មក ។

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၁၈၂၁ ခု ခုတ်တော်မူသောစဉ်က နေပြည်တော်၌ နေထိုင်စဉ်က နေပြည်တော်၌ နေထိုင်စဉ်က
 ကံကောင်းစွာ နေထိုင်ခဲ့ရပြီး နေပြည်တော်၌ နေထိုင်စဉ်က နေပြည်တော်၌ နေထိုင်စဉ်က
 နေပြည်တော်၌ နေထိုင်ခဲ့ရပြီး နေပြည်တော်၌ နေထိုင်စဉ်က နေပြည်တော်၌ နေထိုင်စဉ်က
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 နေပြည်တော်၌ နေထိုင်ခဲ့ရပြီး နေပြည်တော်၌ နေထိုင်စဉ်က နေပြည်တော်၌ နေထိုင်စဉ်က
 နေပြည်တော်၌ နေထိုင်ခဲ့ရပြီး နေပြည်တော်၌ နေထိုင်စဉ်က နေပြည်တော်၌ နေထိုင်စဉ်က

၁။ နေဝေလျှံ - ယေယျာကွယ်လွန်သောနေ့တွင် နေဝေလျှံ
 သာသနာ့အဖွဲ့ ၈ နေ့ ၈ ရက် ၈ နာရီ ၈ မိနစ် ၈ စက္ကနက်
 နေ့ကာလ သို့သော်လည်းကောင်း၊ နေ့ကာလကြာသော
 လအတွက် နေ့ကာလအနည်းငယ်သာရှိသောနေ့တွင်
 နေ့ကာလအနည်းငယ်သာရှိသောနေ့တွင် နေ့ကာလ
 အနည်းငယ်သာရှိသောနေ့တွင် နေ့ကာလအနည်းငယ်သာရှိသောနေ့တွင်

... (2nd line) ...
... (3rd line) ...
... (4th line) ...
... (5th line) ...
... (6th line) ...
... (7th line) ...
... (8th line) ...

ឧបាសក ឧបាសក ៨ លះហោសិល ៨ ។ ឧបាសក ៨ ហោសិល ៨ ។ ឧបាសក ៨ ហោសិល ៨ ។ ឧបាសក ៨ ហោសិល ៨ ។
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ឧបាសក ៨ ហោសិល ៨ ។ ឧបាសក ៨ ហោសិល ៨ ។ ឧបាសក ៨ ហោសិល ៨ ។ ឧបាសក ៨ ហោសិល ៨ ។
ឧបាសក ៨ ហោសិល ៨ ។ ឧបាសក ៨ ហោសិល ៨ ។ ឧបាសក ៨ ហោសិល ៨ ។ ឧបាសក ៨ ហោសិល ៨ ។

ឈរនៅលើដី ដើម្បីឲ្យមានការដាំដុះដូចជាដាំដុះដំណាំផ្សេងៗ ឬដាំដុះដំណាំដូចជាដាំដុះដំណាំផ្សេងៗ
 តាមលំដាប់លំដោយ ៥០០ ឆ្នាំ ដើម្បីឲ្យមានការដាំដុះដូចជាដាំដុះដំណាំផ្សេងៗ ឬដាំដុះដំណាំដូចជាដាំដុះដំណាំផ្សេងៗ
 ដើម្បីឲ្យមានការដាំដុះដូចជាដាំដុះដំណាំផ្សេងៗ ឬដាំដុះដំណាំដូចជាដាំដុះដំណាំផ្សេងៗ ឬដាំដុះដំណាំដូចជាដាំដុះដំណាំផ្សេងៗ
 ៥០០ ឆ្នាំ ដើម្បីឲ្យមានការដាំដុះដូចជាដាំដុះដំណាំផ្សេងៗ ឬដាំដុះដំណាំដូចជាដាំដុះដំណាំផ្សេងៗ ឬដាំដុះដំណាំដូចជាដាំដុះដំណាំផ្សេងៗ
 ឈរនៅលើដី ដើម្បីឲ្យមានការដាំដុះដូចជាដាំដុះដំណាំផ្សេងៗ ឬដាំដុះដំណាំដូចជាដាំដុះដំណាំផ្សេងៗ ឬដាំដុះដំណាំដូចជាដាំដុះដំណាំផ្សេងៗ

